



## US PAN ASIAN AMERICAN CHAMBER OF COMMERCE

1329 18th Street, NW, Washington, DC 20036

Tel: (202) 296-5221 Fax: (202) 296-5225

[administrator@uspaacc.com](mailto:administrator@uspaacc.com)

[www.uspaacc.com](http://www.uspaacc.com)

### BRUCE LEE SCHOLARSHIP APPLICATION

The US Pan Asian American Chamber of Commerce (USPAACC) is accepting applications for the **Bruce Lee Scholarship**. Established in honor of the legendary movie actor, known globally for his martial arts films, the **Bruce Lee Scholarship** will provide financial assistance to a student with strong character, who has persevered and prevailed over adversity, and who will pursue post-secondary education at an accredited educational institution in the United States. The scholarship is valued up to \$5,000.

Award recipients will be announced at the *21<sup>st</sup> Annual Excellence Awards* program, which will be held in Chicago, IL May 15-17, 2006, during Asian Pacific American Heritage Month. The *Annual Excellence Awards* recognize the contributions Asian Americans have made toward education, business, arts, entertainment, sports, science, public and community service.

#### Scholarship Criteria

The applicant should be:

- At least 16 years of age at the time of application
- A citizen or permanent resident of the United States
- Beginning full-time study at an accredited post-secondary educational institution in the United States in the **Fall of 2006**
- Able to attend the *21<sup>st</sup> Annual Excellence Awards* program May 15-17, 2006 in Chicago, IL

The applicant should demonstrate:

- Strong character
- The ability to persevere and prevail over adversity
- Academic excellence with a 3.0 GPA or higher
- Community service involvement
- Financial need

#### Application Instructions

The applicant should furnish the following, paper clipped in the required order below:

- An application for the **Bruce Lee Scholarship** with a 2 x 2 crisp headshot (scanned pictures will not be accepted; staple the upper right hand corner of the photo in the photo area of the application)
- An additional attachment (if necessary) for extracurricular activities, academic honors, and community service activities (max 2 pages)
- An essay of 500 words on What Adversities Have You Overcome, typed, double-spaced and signed by you and your academic guidance counselor in the upper right hand corner
- A 100 word bio
- Information on your proposed post-secondary course of study (major) and associated costs (tuition/room/board from one university you are applying to)
- Transcripts from your high school capturing the past two years of coursework
- Two letters of recommendation from those listed as references in the application: (1) one from your high school, and (1) one from a community service organization (recommendations must be in sealed envelopes)
- Please send the requested information only; do not send additional materials

**NOTE: The above application materials must be sent together in one complete package. Please pay special attention to all instructions. Failure to follow instructions is grounds for withdrawal of your application for consideration.**

#### Award Information

The scholarship:

- Must be used for a full-time course of study at an accredited college and/or university commencing in the **Fall of 2006**
- Will be paid directly to the recipient's college and/or university
- Will not pay for correspondence courses, internet courses or study in a country other than the United States

**USPAACC reserves the right to verify the accuracy of the information contained in the submitted application package.**

**Application and all supporting materials will be kept confidential; application materials will not be returned**

Application and supporting materials must be postmarked by **February 28, 2006.**

# BRUCE LEE SCHOLARSHIP APPLICATION

## BIOGRAPHICAL INFORMATION

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Permanent Address \_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Parent/Guardian Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_  
(Month/Date/Year)

Social Security Number: \_\_\_\_\_

Number of children in your family: \_\_\_\_\_ Their ages: \_\_\_\_\_

How many are currently in college? \_\_\_\_\_

Language(s) spoken at home: \_\_\_\_\_

Annual household income: \_\_\_\_\_

## CURRENT EDUCATIONAL INFORMATION

High School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

GPA: \_\_\_\_\_ Weighted/Non-weighted? \_\_\_\_\_ (Please attach transcript)

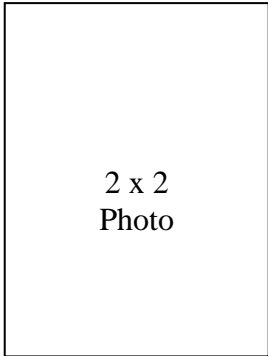
Extracurricular activities: \_\_\_\_\_  
\_\_\_\_\_

Academic Honors: \_\_\_\_\_  
\_\_\_\_\_

Community Service Activities: \_\_\_\_\_  
\_\_\_\_\_

(Include an additional attachment, if necessary)

## POST-SECONDARY STUDY



College or University: \_\_\_\_\_  
(You have applied to and/or been accepted by)

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

**ADDITIONAL INFORMATION**

Will you be receiving any other scholarships/grants? Yes \_\_\_\_\_ No \_\_\_\_\_

If "Yes," type of award(s) and amount(s): \_\_\_\_\_

NOTE: If you are already receiving a FULL Scholarship from your school, USPAACC reserves the right to withdraw the award

\_\_\_\_\_  
(Please list any awards received)

Hometown Newspaper: \_\_\_\_\_

**LETTERS OF RECOMMENDATION**

Letters of Recommendation will be provided by:

Academic School Teacher/Advisor: \_\_\_\_\_

Community Service Leader/Organizer: \_\_\_\_\_

Have you or do you plan to apply for other USPAACC scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

If "Yes," which ones: \_\_\_\_\_  
(Please list them)

All parts of the application must be filled completely in order to qualify.  
Write "N/A" if not applicable.

**IMPORTANT:** Completed application must be **postmarked** by **February 28, 2006**

Mail application to:

**Bruce Lee Scholarship Fund**  
US PAN ASIAN AMERICAN CHAMBER OF COMMERCE  
1329 18th Street, NW  
Washington, DC 20036

Due to the volume of applications, only selected applicants will be informed of the Scholarship Committee's decision by mid-April.